MONTEBELLO UNIFIED SCHOOL DISTRICT
SPECIAL BOARD OF EDUCATION MEETING
DISTRICT OFFICE TRAINING CENTER
123 SOUTH MONTEBELLO BOULEVARD
MONTEBELLO, CALIFORNIA

Saturday, March 9, 2019
8:30 A.M.

Board of Education
Mr. Edgar Cisneros, President
Ms. Marisol Madrigal Uribe, Vice President
Ms. Jennifer Gutierrez, Clerk
Mr. Alejandro Ramirez Jr., Member
Ms. Joanna Flores, Member

Executive Cabinet
Dr. Anthony J. Martínez, Superintendent of Schools
Dr. Angel E. Gallardo, Assistant Superintendent, Human Resources

1. Call To Order/Flag Salute

2. Adoption of Agenda: Special Meeting – March 9, 2019

3. Public Comment (Only items listed on the agenda may be discussed at a special board meeting)

SPECIAL MEETING PUBLIC COMMENT REGARDING AGENDIZED MATTERS ONLY: As provided under Government Code Section 54954.3, this time has been set aside for persons in the audience to provide comment or make inquiries on matters appearing on this Special meeting agenda only. Although no person is required to provide their name and address as a condition to attending a meeting, persons who wish to address the body are asked to state their name and address. Each speaker will be limited to three (3) continuous minutes. Speakers may not lend any portion of their speaking time to other persons or borrow additional time from other persons. All comments or queries presented by a speaker shall be addressed to the body as a whole and not to any specific member thereof. No questions shall be posed to any member of the body except through the presiding official of the meeting, members of the body are under no obligation to respond to questions posed by speakers but may provide brief clarifying responses to any comment made or questions posed. The body may not engage in any sort of prolonged discussion or deliberation with any speaker or group of speakers on matters that are not listed on this Special Meeting agenda.

4. Study Session: Roles and Responsibilities
   Conducted by: Dr. Carmella S. Franco, Consultant

ADJOURNMENT - To next regular meeting scheduled Thursday evening,
March 21, 2019, at 6:00 p.m. (open session)

Motion: _________________; Second: _______________; _____ p.m.